

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	GD Goenka Signature School
2	AFFILIATION NO.(IF APPLICABLE)	531501
3	SCHOOL CODE (IF APPLICABLE)	41476
4	COMPLETE ADDRESS WITH PIN CODE	GURGAON -SOHNA ROAD, SOHNA, HARYANA PIN-122103, gurugram, HARYANA - 122103
5	PRINCIPAL NAME	MADHUR USGAONKAR
6	PRINCIPAL QUALIFICATION	MA(History), B.Ed.
7	SCHOOL EMAIL ID	directorprincipal@gdgss.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9810058069

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://drive.google.com/file/d/1g4ycej-NMNsRdw4D1Fcb5MDq8vkICJwT/view?usp=sharing">https://drive.google.com/file/d/1g4ycej-NMNsRdw4D1Fcb5MDq8vkICJwT/view?usp=sharing</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://drive.google.com/file/d/1C4fLsYdiLbjBdgZRyc0b9ImCjrQwJQPm/view?usp=sharing">https://drive.google.com/file/d/1C4fLsYdiLbjBdgZRyc0b9ImCjrQwJQPm/view?usp=sharing</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://drive.google.com/file/d/196r866-UlloYqz37r51-XCEnZ0Csg9_l/view?usp=sharing">https://drive.google.com/file/d/196r866-UlloYqz37r51-XCEnZ0Csg9_l/view?usp=sharing</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://drive.google.com/file/d/10JZ8V88N6_mz9Rdv5C2OQ5ZsdEpCulcs/view?usp=sharing">https://drive.google.com/file/d/10JZ8V88N6_mz9Rdv5C2OQ5ZsdEpCulcs/view?usp=sharing</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://drive.google.com/file/d/1VMgX_6k_nX6McT4nf8PYtSJ5EEwW_-FH/view?usp=sharing">https://drive.google.com/file/d/1VMgX_6k_nX6McT4nf8PYtSJ5EEwW_-FH/view?usp=sharing</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://drive.google.com/file/d/1tLgELD6hquJ8Ce6eag7YjmukpMiNHYRJ/view?usp=sharing">https://drive.google.com/file/d/1tLgELD6hquJ8Ce6eag7YjmukpMiNHYRJ/view?usp=sharing</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION	<a href="https://drive.google.com/file/d/1Y2-xHKtuMxm_qPf54yepvBrnmUvzKgdH/view?usp=sharing">https://drive.google.com/file/d/1Y2-xHKtuMxm_qPf54yepvBrnmUvzKgdH/view?usp=sharing</a>

	OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://drive.google.com/file/d/1NplBgsuzalkewY2FChyDF3ZnTYYSm2BS/view?usp=share_link">https://drive.google.com/file/d/1NplBgsuzalkewY2FChyDF3ZnTYYSm2BS/view?usp=share_link</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://drive.google.com/file/d/1R_J4BsXoqDSlp3SZteO1WeJZ8fnaaBCA/view?usp=sharing">https://drive.google.com/file/d/1R_J4BsXoqDSlp3SZteO1WeJZ8fnaaBCA/view?usp=sharing</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://drive.google.com/file/d/1HzMW7GXbbppD_0Mw4AVtjKF949aXF2cm/view?usp=share_link">https://drive.google.com/file/d/1HzMW7GXbbppD_0Mw4AVtjKF949aXF2cm/view?usp=share_link</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://docs.google.com/document/d/1pYk7MLq_curX1T-VqbXvITBjKzKdRy5s/edit?usp=share_link&amp;oid=107608">https://docs.google.com/document/d/1pYk7MLq_curX1T-VqbXvITBjKzKdRy5s/edit?usp=share_link&amp;oid=107608</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://drive.google.com/drive/folders/1PTW8XEsZ_a6QdGOo0nJzjWG809I2yo3w?usp=sharing">https://drive.google.com/drive/folders/1PTW8XEsZ_a6QdGOo0nJzjWG809I2yo3w?usp=sharing</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://drive.google.com/file/d/1ZtqcT-DYF--KU9k6kaoQTjqNXjWgPTVU/view?usp=sharing">https://drive.google.com/file/d/1ZtqcT-DYF--KU9k6kaoQTjqNXjWgPTVU/view?usp=sharing</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	MADHUR USGAONKAR
2	TOTAL NO. OF TEACHERS	60
	PGT	17
	TGT	15
	PRT	28
3	TEACHERS SECTION RATIO	1:14
4	DETAILS OF SPECIAL EDUCATOR	Ms. Shireen Dhar

5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Ms. Upasna Sharma
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**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	54	54	100	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	54	53	97	one Failed - Aditya Bhargava

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	80175
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	40 & 93
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	8 & 93
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	16
6	NO. OF BOYS TOILETS	12
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=adj0Kbr20Z0">https://www.youtube.com/watch?v=adj0Kbr20Z0</a>